

AGENDA
ACADEMY OF PERSONALIZED LEARNING
ADVISORY COUNCIL MEETING

2195 Larkspur Lane, Suite 100, Redding CA 96002
November 2, 2011, 3:30 pm

Americans with Disabilities

The School adheres to the Americans with Disabilities Act. Should you require special accommodations, or more information about accessibility, please contact us at least 48 hours in advance. All efforts will be made for reasonable accommodations.

I. PRELIMINARY

A. CALL TO ORDER

B. ROLL CALL/INTRODUCTIONS

Vanessa Burger_____

Rosanne Blevins_____

Hillary Cubbage_____

Patricia Dougherty_____

Christine Eatmon_____

Crickett Miller_____

Christie Morris_____

Randy Ritchie_____

Isaiah Ritchie_____

Lynn Weidenkeller_____

C. PLEDGE OF ALLEGIANCE

D. APPROVAL OF AGENDA

Motion by: _____

Seconded by: _____

Vote: _____

II. COMMUNICATIONS

- A. ORAL COMMUNICATIONS: Non-agenda items: no individual presentation shall be more than three (3) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. The Council cannot take action on these items.
- B. INFORMATION: Director's Report
- C. INFORMATION: Teachers' Report
- D. INFORMATION: Students' Report
- E. INFORMATION: Governing Board Report: Crickett Miller

III. INFORMATION/ACTION ITEMS:

- 1. **INFORMATION/ACTION**: Approve the minutes from October 5, 2011
Motion by: _____ Seconded by: _____ Vote: _____
- 2. **INFORMATION/ACTION**: Discuss survey results and plan new survey.
Motion by: _____ Seconded by: _____ Vote: _____
- 3. **INFORMATION/ACTION**: WASC accreditation
Motion by: _____ Seconded by: _____ Vote: _____
- 4. **INFORMATION/ACTION**: New Council members
Motion by: _____ Seconded by: _____ Vote: _____

5. **INFORMATION/ACTION:** Policy: Public Solicitations on School Grounds
Motion by: _____ Seconded by: _____ Vote: _____

6. **INFORMATION/ACTION:** Policy: Emergency Plans
Motion by: _____ Seconded by: _____ Vote: _____

7. **INFORMATION/ACTION:** Policy: Registration of Visitors/Guests
Motion by: _____ Seconded by: _____ Vote: _____

8. **INFORMATION/ACTION:** Changes to Student and Parent Handbook
Motion by: _____ Seconded by: _____ Vote: _____

VIII. FUTURE AGENDA ITEMS

The Council will consider items for future Council Meeting Agendas.

IX. ADJOURNMENT

The meeting was adjourned at _____.