

**AGENDA**  
**ACADEMY OF PERSONALIZED LEARNING**  
**ADVISORY COUNCIL MEETING**  
2195 Larkspur Lane, Suite 100, Redding CA 96002  
April 10, 2013, 3:30 pm

Americans with Disabilities: The School adheres to the Americans with Disabilities Act. Should you require special accommodations, or more information about accessibility, please contact us at least 48 hours in advance. All efforts will be made for reasonable accommodations.

**I. PRELIMINARY**

**A. CALL TO ORDER**

**B. ROLL CALL/INTRODUCTIONS**

Vanessa Burger\_\_\_ Patricia Dougherty\_\_\_ Barbara Mehr\_\_\_ Crickett Miller\_\_\_  
Mitchell Moutard\_\_\_ Natalie Moutard\_\_\_ Isaiah Ritchie\_\_\_ Randy Ritchie\_\_\_  
Lynn Weidenkeller\_\_\_ Peggy Youmans\_\_\_

**C. PLEDGE OF ALLEGIANCE**

**D. APPROVAL OF AGENDA**

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_

**II. COMMUNICATIONS**

- A. ORAL COMMUNICATIONS: Non-agenda items: no individual presentation shall be more than three (3) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. The Council cannot take action on these items.
- B. INFORMATION: Director's Report
- C. INFORMATION: Teachers' Report
- D. INFORMATION: Students' Report
- E. INFORMATION: Governing Board Report

**III. INFORMATION/ACTION ITEMS:**

- 1. **INFORMATION/ACTION:** Approve the Minutes from March 6, 2013  
Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_
- 2. **INFORMATION/ACTION:** Parent and Student Surveys  
Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_
- 3. **INFORMATION/ACTION:** Charter Re-write  
Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_

**VI. FUTURE AGENDA ITEMS**

The Council will consider items for future Council Meeting Agendas.

**V. ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_.