

**AGENDA**  
**ACADEMY OF PERSONALIZED LEARNING**  
**ADVISORY COUNCIL MEETING**  
2195 Larkspur Lane, Suite 100, Redding CA 96002  
June 11, 2014, 3:30 pm

Americans with Disabilities: The School adheres to the Americans with Disabilities Act. Should you require special accommodations, or more information about accessibility, please contact us at least 48 hours in advance. All efforts will be made for reasonable accommodations.

**I. PRELIMINARY**

**A. CALL TO ORDER**

**B. ROLL CALL/INTRODUCTIONS**

Amy Baber\_\_\_\_ Vanessa Burger\_\_\_\_ Patricia Dougherty\_\_\_\_ Gina Lowe\_\_\_\_  
Crickett Miller\_\_\_\_ Mitchell Moutard\_\_\_\_ Natalie Moutard\_\_\_\_ Jeanna Parks\_\_\_\_  
Elise Van Riper\_\_\_\_ Jessica Van Riper\_\_\_\_ Lynn Weidenkeller\_\_\_\_ Peggy Youmans\_\_\_\_

**C. PLEDGE OF ALLEGIANCE**

**D. APPROVAL OF AGENDA**

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_

**II. COMMUNICATIONS**

A. ORAL COMMUNICATIONS: Non-agenda items: no individual presentation shall be more than three (3) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. The Council cannot take action on these items.

B. INFORMATION: Director's Report

C. INFORMATION: Teachers' Report

D. INFORMATION: Students' Report

E. INFORMATION: Governing Board Report

**III. INFORMATION/ACTION ITEMS:**

1. INFORMATION/ACTION: Approve the Minutes from May 7, 2014.

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_

2. INFORMATION/ACTION: Program Development, LCAP

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_

3. INFORMATION/ACTION: Calendar for 2014-15 Year

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_

4. INFORMATION/ACTION: Class Schedules for 2014-15 Year

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_

5. INFORMATION/ACTION: 2014-15 Council Positions

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_

6. INFORMATION/ACTION: 2014-15 Council Meeting Day and Time

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_

7. **INFORMATION/ACTION:** Update on Charter

**Motion by:** \_\_\_\_\_ **Seconded by:** \_\_\_\_\_ **Vote:** \_\_\_\_\_

**VI. FUTURE AGENDA ITEMS**

**The Council will consider items for future Council Meeting Agendas.**

**V. ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_.