

AGENDA
ACADEMY OF PERSONALIZED LEARNING
ADVISORY COUNCIL MEETING
2195 Larkspur Lane, Suite 100, Redding CA 96002
April 20, 2015, 3:00 pm

Americans with Disabilities: The School adheres to the Americans with Disabilities Act. Should you require special accommodations, or more information about accessibility, please contact us at least 48 hours in advance. All efforts will be made for reasonable accommodations.

I. PRELIMINARY

A. CALL TO ORDER

B. ROLL CALL/INTRODUCTIONS

Hannah Avery___	LeAnna Avery___	Amy Baber___	Patricia Dougherty___
Crickett Miller___	Natalie Moutard___	Jeanna Parks___	Gina Ritter___
Lynn Weidenkeller___	Peggy Youmans___	David Ewart___/Robin Thorne___	
Mitchell Moutard___			

C. PLEDGE OF ALLEGIANCE

D. APPROVAL OF AGENDA

Motion by: _____ **Seconded by:** _____ **Vote:** _____

II. COMMUNICATIONS

- A. ORAL COMMUNICATIONS: Non-agenda items: no individual presentation shall be more than three (3) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. The Council cannot take action on these items.
- B. INFORMATION: Director's Report
- C. INFORMATION: Teachers' Report
- D. INFORMATION: Students' Report
- E. INFORMATION: Governing Board Report

III. INFORMATION/ACTION ITEMS:

- 1. **INFORMATION/ACTION:** Approve the Minutes from March 9, 2015.
Motion by: _____ **Seconded by:** _____ **Vote:** _____
- 2. **INFORMATION/ACTION:** Council Positions
Motion by: _____ **Seconded by:** _____ **Vote:** _____
- 3. **INFORMATION/ACTION:** WASC
Motion by: _____ **Seconded by:** _____ **Vote:** _____
- 4. **INFORMATION/ACTION:** Three Year Strategic Plan
Motion by: _____ **Seconded by:** _____ **Vote:** _____
- 5. **INFORMATION/ACTION:** LCAP
Motion by: _____ **Seconded by:** _____ **Vote:** _____
- 6. **INFORMATION/ACTION:** Curriculum
Motion by: _____ **Seconded by:** _____ **Vote:** _____

7. **INFORMATION/ACTION:** Graduation
Motion by: _____ Seconded by: _____ Vote: _____
8. **INFORMATION/ACTION:** APL Science Fair Report
Motion by: _____ Seconded by: _____ Vote: _____
9. **INFORMATION/ACTION:** Plans for next year
Motion by: _____ Seconded by: _____ Vote: _____

VI. FUTURE AGENDA ITEMS

The Council will consider items for future Council Meeting Agendas.

V. ADJOURNMENT

The meeting was adjourned at _____.